## **Agency Report of:** Ceremonial Role Events and Ticket/Pass Distributions

California Form

If Amendment - Date of Original Filing (Month, Day, Year)

A Public Document

1. Agency Na	ame	CITY OF NEWPORT BEACH										
Division, Dept. o (If Applicable)	r Region				ne	Area Code/Phone Number	(949) 644-3005					
Designated Ager (Name, Title)	ncy Contact	David A. Kiff, City M	anager			Email	nail lbrown@newportbeachca.gov					
I have read and	d understand FPF	C Regulations 18944.1 a	nd 18942. I hav	e verified that the	distribution set forth, is in ac	cordance with the r	equirements.					
Signature of Agency Head or Designee		Asa	un		Print Name	e David A. Kiff						
Title		City Manager			Month, Day, Year	5·17·13						
2. Function o	or Event Inform	ation										
Does the agency have ticket policy (Y/N)	Face Value of each Ticket/Pass	Event Description (Provide Title/Explanation)	Event Date(s)	Ticket(s)/Pass(es) provided by Agency? (Y/N)	If no, list Name of Source	Was ticket distribution made at the behest of agency official? (Y/N)	If yes, list Name of Official (Last, First)					
Yes	\$14.00	Film Festival General Admission Tickets	04/25/13 to 05/02/13	Yes	Newport Beach Film Festival	No						

(Use Section A to identify the agency's department or unit. Use Section B to identify an individual. Use Section C to identify an outside organization.)

	В.				C.				
Name of Agency, Department or Unit	Number of Ticket(s)/ Pass(es)	Describe the public purpose made pursuant to the agency's policy	Name of Individual (Last, First)	Number of Ticket(s)/ Pass(es)	Identify one of the following: (Ceremonial Role, Other, or Income)	Description of "Ceremonial Role" or "Other"	Name of Outside Organization (Include address and description)	Number of Ticket(s)/ Pass(es)	Describe the public purpose made pursuant to the agency's policy
City Manager's Office	2		N/A				N/A		
City Attorney's Office	2								
City Clerk's Office	2						1	1	
Library Services	10								
Recreation & Senior Services	10								
Finance	10								
Public Works	20					***			
Human Resources	2						***		
Community Development	4	,							
Municipal Operations	14			-		***			
Police	4								